

THE COST OF APPLICATION Rs. 25/-

LAST DATE	WITHOUT PENALTY	17.04.2023
	WITH PENALTY	25.04.2023

**M.L.DEGREE (NON-SEMESTER) EXAMINATION JUNE – 2023**  
(Revised Regulation w. e. f. 2008 – 2009)

**UNIVERSITY OF MADRAS**  
**FORM OF APPLICATION FOR REGISTRATION**

Name and Place of Bank:
D.D. No:
Amount:
Date of Payment:

REGISTER NUMBER

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Affix Photograph  
7 cm X 5cm here duly signed  
by the candidate ( Photo to be  
attested by the Gazetted  
Officer)

The Examination will ordinarily commence on 5<sup>th</sup> June/ 15<sup>th</sup> December. The examination will be held at **Chennai centre only.**

**CENTRE: Chennai**                      **BRANCH:** \_\_\_\_\_

**NAME (IN BLOCK LETTERS) : (IN ENGLISH)** \_\_\_\_\_

**(IN REGIONAL LANGUAGE – TAMIL) :** \_\_\_\_\_

(The Name as previously registered in the University Record)

Age and date of birth \_\_\_\_\_ Community OC/BC/MBC/SC/ST/DC \_\_\_\_\_

Place of Birth and District : \_\_\_\_\_ Nationality \_\_\_\_\_ Religion \_\_\_\_\_

Name and occupation of father or Guardian \_\_\_\_\_

Occupation of the candidate if any \_\_\_\_\_

Communication Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Mobile No: \_\_\_\_\_

Subjects appearing for First and Second Year Examination :

**First Year**

Paper - I \_\_\_\_\_ Sub Code: \_\_\_\_\_ \*

Paper -II \_\_\_\_\_ Sub Code: \_\_\_\_\_ \*

Paper -III \_\_\_\_\_ Sub Code: \_\_\_\_\_

Paper -IV \_\_\_\_\_ Sub Code: \_\_\_\_\_

Paper - V \_\_\_\_\_ Sub Code: \_\_\_\_\_

Paper - VI \_\_\_\_\_ Sub Code: \_\_\_\_\_

**Second Year**

Paper - VII \_\_\_\_\_ Sub Code: \_\_\_\_\_

Paper - VIII \_\_\_\_\_ Sub Code: \_\_\_\_\_

Paper - IX \_\_\_\_\_ Sub Code: \_\_\_\_\_ \*

Paper - X \_\_\_\_\_ Sub Code: \_\_\_\_\_ \*

Paper - XI \_\_\_\_\_ Sub Code: \_\_\_\_\_ \*

(\* common to all branches)

Last appearance Register Number together with Month and Year \_\_\_\_\_

The Dissertation should be submitted to the university by the second year candidates one month before the commencement of the written examinations. Those candidates who did not submit their Dissertation (or) who had failed to secure the pass marks prescribed for the Dissertations at the Main Examination should submit their dissertations at the Supplementary Examination.

State the Title of the Dissertation and name of the supervisor:

Title : \_\_\_\_\_

Name of supervisor : \_\_\_\_\_

**Year, Month and Register Number of Passing the Examination**

**First Year**

Paper - I \_\_\_\_\_ Sub Code: \_\_\_\_\_ \* Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper -II \_\_\_\_\_ Sub Code: \_\_\_\_\_ \* Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper -III \_\_\_\_\_ Sub Code: \_\_\_\_\_ Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper -IV \_\_\_\_\_ Sub Code: \_\_\_\_\_ Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper - V \_\_\_\_\_ Sub Code: \_\_\_\_\_ Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper - VI \_\_\_\_\_ Sub Code: \_\_\_\_\_ Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

**Second Year**

Paper - VII \_\_\_\_\_ Sub Code: \_\_\_\_\_ Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper - VIII \_\_\_\_\_ Sub Code: \_\_\_\_\_ Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper - IX \_\_\_\_\_ Sub Code: \_\_\_\_\_ \* Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper - X \_\_\_\_\_ Sub Code: \_\_\_\_\_ \* Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

Paper - XI \_\_\_\_\_ Sub Code: \_\_\_\_\_ \* Month & Year \_\_\_\_\_ Marks \_\_\_\_\_

(\* common to all branches)

Register Number Month and year of passing the qualifying degree Examination (B.L degree) of this University should be stated  
The qualifying degree or provisional certificate  
(Attested Xerox Copy) must be enclosed \_\_\_\_\_

If qualified from other University the Number and date of this office communication  
Recognizing the examination should be stated \_\_\_\_\_

Station :

Date : \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_

## INSTRUCTIONS TO CANDIDATES

1. Application for admission to this examination together with the Demand Draft must be forwarded so as to reach this office not later than April 15<sup>th</sup>/October 15<sup>th</sup> immediately preceding the examination.
2. Late application will be accepted after the date specified on payment of penalty fee as follows  
PENALTY FEE FOR 10 DAYS - Rs.100/- (up to 25<sup>th</sup> April/25<sup>th</sup> October)  
Note: If the above date falls on a holiday, the application should be submitted on the next working day.
3. It will not be possible for the office to reply to enquires regarding the receipt of application in the office till they are sorted out and arranged, and replies to such enquires will be delayed even though full particulars are furnished. Candidates are, therefore, advised to send their applications by Registered post with acknowledgement due, so that they may have a ready means of knowing that their applications have reached the office.
4. All \*fee shall be remitted only in favour of Registrar, University of Madras, by designation only. Remittance shall be made only by Draft drawn in any branch of state Bank of India or Nationalised Bank or Scheduled Bank.  
\*The Following are the prescribed fee for the examination.

Each Written Paper	-- Rs.250/-
Dissertation	-- Rs.300/-

  
Note: An additional fee of Rs.50/- for the issue of marks statement should be paid by each candidate along with the examination fees.
5. The fee once paid will, in no circumstances, be refunded or held over for a subsequent examination.
6. Candidates must affix their photograph with a size of 7cm X 5cm both in the application form as well as in the Hall-Ticket. If not, their application shall be deemed invalid and such application will be treated as cancelled and no further correspondence will be entertained therefore.
7. The candidates must write the name and that of father or guardian in full, and if an Indian, in Regional language as well as in English. If a change in the name has been recognized by the University, the name under which the candidate had already been enrolled in the University records should also be given.
8. Candidates must be careful in entering their age. Those who can give the exact date of their birth should enter the day of the month on which they were born as well as their actual age on the date of application. Those who are unable to give this information, must enter the number of year and the number of calendar months they completed on the date of application.
9. Candidates are requested to give an address as complete and accurate as possible, as would ensure any communication by post reaching them without delay, both in term and in vacation.
10. Candidate must forward with the application the Order of Registration copy in original.
11. The Hall-Ticket will be sent to the candidate's address, which entered in the examination application (present address).
12. The University shall have the right to cancel (or) modify any of the above instructions and such decision shall be binding on candidates appearing for the University Examinations.
13. Compulsory personal contact programme will be conducted every year for a period of 10 days only at Chennai.
14. Only if a candidate attends the P.C.P he/she is eligible to appear for the Theory examination.
15. The Dissertation should be submitted /forwarded to the Controller of Examinations one month before the commencement of the Examination.
16. Viva will be conducted only in the Department of Legal Studies, University of Madras, Chennai.

## **SPECIAL INSTRUCTIONS TO CANDIDATES**

The Branch Names/ Codes and Subject Names / Codes are furnished below for easy reference to candidates:

**\*Paper – I Indian Constitutional Law: The New Challenges (MLZV) \*Paper – II Research Methodology and Legal Education (MLZW) \*Paper – IX Judicial Process (MLZX) \*Paper – X Law and Social transformation (MLZY) \*Paper – XI Dissertation and Viva-Voce (MLZZ)**

**(\* Common to all Branches)**

### **BRANCH-I- INTERNATIONAL LAW AND CONSTITUTIONAL LAW (MLA)**

Paper – III Public International Law (MLAA) Paper – IV Comparative Constitution (MLAB) Paper – V Private International Law (MLAC) Paper – VI Introduction to Indian Constitution (MLAD) Paper – VII International Institutions (MLAE) Paper – VIII Law and Diplomacy (MLAF)

### **BRANCH –II – BUSINESS LAW (MLB)**

Paper – III General Principles of the Law of Contracts Electronic Contracts (MLBA) Paper – IV Insurance Law and Carriage of Goods (MLBB) Paper – V Special Contracts including Banking and Negotiable instruments (MLBC) Paper – VI Law of Industrial and Intellectual Property (MLBD) Paper – VII Law of Export and Import Regulations (MLBE) Paper – VIII Corporate governance and Corporate Finance (MLBF)

### **BRANCH - III – CRIMINAL LAW (MLC)**

Paper – III Criminology, Penology and the Treatment of Offenders (MLCA) Paper - IV Juvenile Delinquency (MLCB) Paper – V Drug Addiction, Criminal Justice and Human Rights (MLCC) Paper – VI Privileged Class Deviance and Collective Violence (MLCD) Paper – VII Cyber Crimes and International Crimes (MLCE) Paper – VIII Comparative Criminal Procedure (MLCF)

### **BRANCH – IV – PROPERTY LAW (MLD)**

Paper – III Modern Concepts and General Principles of Property Law (MLDA) Paper – IV Law of Mortgages and Easements (MLDB) Paper – V Modern intellectual Property Law (MLDC) Paper – VI Law of Trust (MLDD) Paper – VII Land Reform Laws and Leases (MLDE) Paper – VIII Law of Succession (MLDF)

### **BRANCH – V- INTELLECTUAL PROPERTY LAW (MLE)**

Paper – III Introduction to International Law and Institutions (MLEA) Paper - IV Introduction to IPR (MLEB) Paper – V Law of Patents (MLEC) Paper – VI Law of Copy Rights (MLED) Paper – VII Law of Trade Marks (MLEE) Paper – VIII Law of Geographical Indications of other IPR's (MLEF)

### **BRANCH – VI – HUMAN RIGHTS AND ENVIRONMENTAL LAW (MLF)**

Paper – III Introduction to International Law and Institutions (MLFA) Paper – IV History and Development of Human Rights (MLFB) Paper – V Introduction to Environmental Law (MLFC) Paper – VI Introduction to Human Rights Law (MLFD) Paper – VII Human Rights Law in India (MLFE) Paper – VIII Environmental Law in India (MLFF)

### **BRANCH – VII – LABOUR AND ADMINISTRATIVE LAW (MLG)**

Paper – III Trade Union and Collective Bargaining (MLGA) Paper – IV Comparative Administrative Law (MLGB) Paper – V Local Self Government Law (MLGC) Paper – VI Industrial Relation Law (MLGD) Paper – VII Labour Welfare and Social Security (MLGE) Paper – VIII Administrative Process and Judicial Control (MLGF)

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## **SUBJECT AND SUBJECT CODES FOR THE CANDIDATES ADMITTED FROM 2015 – 2016**

\*Paper – I Indian Constitutional Law: The New Challenges (PLZV) \*Paper – II Research Methodology and Legal Education (PLZW) \*Paper – IX Judicial Process (PLZX) \*Paper – X Law and Social transformation (PLZY) \*Paper – XI Dissertation and Viva-Voce (PLZZ)

(\* Common to all Branches)

### **BRANCH-I- INTERNATIONAL LAW AND CONSTITUTIONAL LAW (PLA)**

Paper – III Public International Law (PLAA) Paper – IV Comparative Constitution(PLAB) Paper – V Private International Law (PLAC) Paper – VI Introduction to Indian Constitution (PLAD) Paper – VII International Institutions(PLAE) Paper – VIII Law and Diplomacy (PLAF)

### **BRANCH-III – CRIMINAL LAW (PLC)**

Paper – III Criminology, Penology and the Treatment of Offenders (PLCA) Paper - IV Juvenile Delinquency (PLCB) Paper – V Drug Addiction, Criminal Justice and Human Rights (PLCC) Paper – VI Privileged Class Deviance and Collective Violence (PLCD) Paper – VII Cyber Crimes and International Crimes (PLCE) Paper – VIII Comparative Criminal Procedure (PLCF)

### **BRANCH – V- INTELLECTUAL PROPERTY LAW (PLE)**

Paper – III Introduction to International Law and Institutions (PLEA) Paper - IV Introduction to IPR (PLEB) Paper – V Law of Patents (PLEC) Paper – VI Law of Copy Rights (PLED) Paper – VII Law of Trade Marks (PLEE) Paper – VIII Law of Geographical Indications of other IPR's (PLEF)

### **BRANCH – VI – HUMAN RIGHTS AND ENVIRONMENTAL LAW (PLF)**

Paper – III Introduction to International Law and Institutions (PLFA) Paper – IV History and Development of Human Rights (PLFB) Paper – V Introduction to Environmental Law (PLFC) Paper – VI Introduction to Human Rights Law (PLFD) Paper –VII Human Rights Law in India (PLFE) Paper – VIII Environmental Law in India (PLFF)

### **BRANCH – VII – LABOUR AND ADMINISTRATIVE LAW (PLG)**

Paper – III Trade Union and Collective Bargaining (PLGA) Paper – IV Comparative Administrative Law (PLGB) Paper – V Local Self Government Law (PLGC) Paper – VI Industrial Relation Law (PLGD) Paper – VII Labour Welfare and Social Security (PLGE) Paper – VIII Administrative Process and Judicial Control (PLGF)

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## **IMPORTANT INSTRUCTIONS**

The Hall Ticket, Venue and Time Table shall be downloaded from University Website [www.unom.ac.in](http://www.unom.ac.in) only. No individual communication will be sent to candidates.

Candidates who have submitted the Dissertation and have not attended the Viva Voce Examination, shall submit a fresh Dissertation for next Examination.

Provisional Certificate Fee Rs. 125/- and Degree Certificate Fee 175/- (Only applicable to Final year Candidates).

Candidates who have not completed the M.L. Degree (Private Study) course within stipulated period (5 Years) joined from academic year 2017 are eligible to appear only **THREE** arrear papers (including Dissertation) he / she will be permitted only for **TWO** attempts i.e June- 2023 and December 2023 only for 2017-2018 batch with a penal fee of Rs. 10,000/- for each appearance in addition to the general examination fee viz. Examination Application fee Examination fee. Mark Statement fee etc.

# COMPUTER CODING SHEET

CENTRE

MONTH & YEAR OF EXAM

YEAR OF ADMISSON

CHENNAI

DEGREE

BRANCH CODE

**FEES DETAILS:**

EXAM FEE

MARKS STATEMENT FEE

PENAL FEE

COST APPLICATION

PROVISIONAL CERT FEE

DEGREE CERT FEE

(only applicable to final year candidates)

REGISTRER NUMBER

NAME OF THE CANDIDATE

DATE OF BIRTH

SEX

COMMUNITY

SUBJECT

CODES FOR WHICH THE CANDIDATE IS NOW APPEARING:

FIRST YEAR

Subject 1\*

Subject 2\*

Subject 3

Subject 4

Subject 5

Subject 6

SECOND YEAR

Subject 7

Subject 8

Subject 9\*

Subject 10\*

Subject 11\*

(\* Common to all branches)

TOTAL NUMBER OF SUBJECTS APPEARING NOW

SIGNATURE OF THE CANDIDATE

**ADDRESS SLIP**

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